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CLERK OF COURTS

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS (\$9,750.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DAVID D. CALLAHAN AND MARLENE B. CALLAHAN

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the building and improvements thereon, situate on the East side of Williamsburg Drive near the city of Greenville, Greenville County, South Carolina, being shown as lot number 3 on a plat of section 1 and 2 of Belle Meade Subdivision made by Piedmont Engineering Service June 1954 recorded in the R.M.C. Office for Greenville County in plat book EE at pages 116 and 117, and having according to said plat the following metes and bounds to suit: Beginning at an iron pin on the East side of Williamsburg Drive at the joint front corner of lots 2 and 3 and runs thence with the line of lot number 2 S. 78-27 E., 150 feet to an iron pin; thence S. 11-33 W., 70 feet to an iron pin; thence with the line of lot number 4, N. 78-27 W., 150 feet to an iron pin being on the East side of Williamsburg Drive; thence along Williamsburg Drive N. 11-33 E., 70 feet to the Beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 1ST day of MARCH 1965, has set his hand and seal as Field Office REALTY OFFICER, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina

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